# BROMLEY CIVIC CENTRE, STOCKWELL CLOSE, BROMLEY BRI 3UH



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To: Members of the

## **EDUCATION, CHILDREN AND FAMILIES SELECT COMMITTEE**

Councillor Nicholas Bennett J.P. (Chairman)
Councillor Neil Reddin FCCA (Vice-Chairman)
Councillors Marina Ahmad, Kathy Bance MBE, Yvonne Bear, Judi Ellis, Chris Pierce,
Will Rowlands and Stephen Wells

Church Representatives with Voting Rights Reverend Roger Bristow and Joan McConnell

Parent Governor Members with Voting Rights Emmanuel Arbenser, Michelle Fribbens and David Hullah,

Non-Voting Co-opted Members Angela Leeves, Early Years Representative Tajana Reeves, Young People's Representative

A meeting of the Education, Children and Families Select Committee will be held at Committee Rooms, Bromley Civic Centre on **TUESDAY 29 JANUARY 2019 AT 7.00 PM** 

MARK BOWEN
Director of Corporate Services

Paper copies of this agenda will not be provided at the meeting. Copies can be printed off at <a href="http://cds.bromley.gov.uk/">http://cds.bromley.gov.uk/</a>. Any member of the public requiring a paper copy of the agenda may request one in advance of the meeting by contacting the Clerk to the Committee, giving 24 hours notice before the meeting.

Items marked for information only will not be debated unless a member of the Committee requests a discussion be held, in which case please inform the Clerk 24 hours in advance indicating the aspects of the information item you wish to discuss

All Committee Members are invited to the Preparation Meeting which will take place from 6.30pm in the Committee Rooms at the Civic Centre.

#### AGENDA

# **PART 1 (PUBLIC) AGENDA**

**Note for Members:** Members are reminded that Officer contact details are shown on each report and Members are welcome to raise questions in advance of the meeting.

### STANDARD ITEMS

- 1 APOLOGIES FOR ABSENCE AND NOTIFICATION OF SUBSTITUTE MEMBERS
- 2 DECLARATIONS OF INTEREST
- 3 MINUTES OF THE EDUCATION SELECT COMMITTEE MEETINGS HELD ON 16 OCTOBER 2018 AND 12 DECEMBER 2018 (Pages 5 26)
- 4 QUESTIONS TO THE SELECT COMMITTEE CHAIRMAN FROM MEMBERS OF THE PUBLIC AND COUNCILLORS ATTENDING THE MEETING

To hear questions to the Committee received in writing by the Democratic Services Team by <u>5.00pm on Wednesday 23<sup>rd</sup> January 2019</u> and to respond. Questions must relate to the work of the scrutiny committee.

5 QUESTIONS TO THE PORTFOLIO HOLDER FROM MEMBERS OF THE PUBLIC AND COUNCILLORS ATTENDING THE MEETING

To hear questions to the Committee received in writing by the Democratic Services Team by <u>5.00pm on Wednesday 23<sup>rd</sup> January 2019</u> and to respond. Questions must relate to the work of the Portfolio.

- 6 EDUCATION, CHILDREN AND FAMILIES SELECT COMMITTEE WORK PROGRAMME (Pages 27 32)
- 7 PORTFOLIO HOLDER UPDATE
- **8 EDUCATION INFORMATION ITEMS** 
  - a MINUTES OF THE EDUCATION, CHILDREN AND FAMILIES BUDGET AND PERFORMANCE MONITORING SUB COMMITTEE MEETING HELD ON 30 OCTOBER 2018 (Pages 33 48)

## **SELECT COMMITTEE CONSIDERATION**

- 9 SCRUTINY OF THE INTERIM DIRECTOR OF CHILDREN'S SOCIAL CARE
- 10 OUTCOME FROM THE OFSTED INSPECTION (Pages 49 60)

## SHORT ITEM

**11 YOS UPDATE** (Pages 61 - 74)

SUBSTANTIVE ITEM: THE IMPACT OF BENEFIT CHANGES ON CHILDREN AND FAMILIES

- 12 WITNESS SESSION:
  - (A) SARA BOWREY, DIRECTOR OF HOUSING, LBB
  - (B) RACHAEL DUNLEY, HEAD OF EARLY INTERVENTION AND FAMILY SUPPORT
- 13 COMMITTEE CONCLUSIONS AND RECOMMENDATIONS

## **PART 2 (CLOSED) AGENDA**

14 LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) ORDER 2006, AND THE FREEDOM OF INFORMATION ACT 2000

The Chairman to move that the Press and public be excluded during consideration of the items of business listed below as it is likely in view of the nature of the business to be transacted or the nature of the proceedings that if members of the Press and public were present there would be disclosure to them of exempt information.

15 PART 2 (EXEMPT) MINUTES OF THE MEETING HELD ON 12 DECEMBER 2018 (Pages 75 - 78)

DATES OF FUTURE EDUCATION SELECT COMMITTEE MEETINGS

13<sup>th</sup> March 2019